

LEE COUNTY PLANNING BOARD

REGULAR MEETING

Monday March 16, 2020, 6:00 PM

Lee Co. Government Center, 106 Hillcrest Drive – Gordon Wicker Conference Room

CALL TO ORDER – 6:00 PM - NO PUBLIC HEARING REQUIRED.

PLEASE GO STRAIGHT TO THE GORDON WICKER CONFERENCE ROOM AND START THE MEETING.

Introduction by Chairman: The Lee County Planning Board is an advisory council on matters relating to land development and long-range planning and provides recommendations to the Lee County Commissioners. All information relevant to each case should have been presented during the public hearing. The Planning Board may ask for clarification of information received during the public hearing, but may not receive new information. Recommendations made this evening will be presented to the Commissioners for consideration on April 6, 2020 and action may or may not be taken at that time per the discretion of the Commissioners.

- A. APPROVAL OF AGENDA**
- B. APPROVAL OF MINUTES** *(None)*
- C. DISCLOSURE OF CONFLICT OF INTEREST**
- D. OLD BUSINESS** *(None)*

1. MAJOR SUBDIVISION PRELIMINARY PLAT *(No public hearing required)*

Application by Harrington Properties of NC to develop a 40 lot residential single-family home subdivision on a vacant 43 ± acre tract of land with frontage on Cox Maddox Road (between 812/814 and 828 Cox Maddox Road) **and** frontage on **Wilmer Road** (opposite 299 Wilmer Road). The subject property was rezoned from Residential Agricultural (RA) to Residential Restricted (RR) in January of 2020 and is identified as Tax Parcel 9661-83-4636-00 as depicted on Lee County Tax Map 9661.04.

The board tabled this item at their February 17th meeting and directed staff to provide information regarding the legal definition of “practical difficulties”, information regarding any prior precedence for granting subdivision exceptions, and an understanding from the developer and the engineer as to whether the project would be profitable if that subdivision exception were not granted.

- E. NEW BUSINESS** *(None)*
- F. OTHER BUSINESS** *(None, unless added by the board.)*
- G. ADJOURNMENT**

****** PLEASE BRING YOUR FEBRUARY AGENDA PACKET WITH YOU TO THE MEETING FOR USE/REFERENCE ******